# JOINT HEALTH OVERVIEW & SCRUTINY COMMITTEE AGENDA

5.00 pm Tuesday Virtual Meeting

COUNCILLORS:

LONDON BOROUGH OF BARKING & DAGENHAM

LONDON BOROUGH OF WALTHAM FOREST

Councillor Peter Chand Councillor Donna Lumsden Councillor Paul Robinson **Councillor Umar Ali** 

**LONDON BOROUGH OF HAVERING** 

**ESSEX COUNTY COUNCIL** 

Councillor Nic Dodin Councillor Nisha Patel (Chairman) Councillor Ciaran White **Councillor Chris Pond** 

LONDON BOROUGH OF REDBRIDGE

**EPPING FOREST DISTRICT COUNCIL** 

Councillor Beverley Brewer Councillor Neil Zammett Vacanct

Councillor Alan Lion (Observer Member)

**CO-OPTED MEMBERS:** 

Ian Buckmaster, Healthwatch Havering Mike New, Healthwatch Redbridge Richard Vann, Healthwatch Barking & Dagenham

For information about the meeting please contact:
Anthony Clements
anthony.clements@oneSource.co.uk 01708 433065

Joint Health Overview & Scrutiny Committee, 16 March 2021











### NOTES ABOUT THE MEETING

#### CONDUCT AT THE MEETING

Please remember that the chairman may require anyone who acts in a disruptive manner to leave the meeting and that the meeting may be adjourned if necessary while that is arranged.

If you need to leave the meeting before its end, please remember that others present have the right to listen to the proceedings without disruption. Please leave quietly and do not engage others in conversation until you have left the Zoom call.

#### **AGENDA ITEMS**

#### 1 CHAIRMAN'S ANNOUNCEMENTS

## 2 APOLOGIES FOR ABSENCE AND ANNOUNCEMENT OF SUBSTITUTE MEMBERS (IF ANY) - RECEIVE.

#### 3 DISCLOSURE OF INTERESTS

Members are invited to disclose any interests in any of the items on the agenda at this point of the meeting. Members may still disclose an interest in an item at any point prior to the consideration of the matter.

#### 4 MINUTES OF PREVIOUS MEETING (Pages 1 - 6)

To agree as a correct record the minutes of the meeting of the Joint Committee held on 15 December 2020 (attached).

#### **5 COVID-19 UPDATE** (Pages 7 - 26)

Report attached.

#### 6 INTEGRATED CARE SYSTEM (Pages 27 - 42)

Report attached.

#### 7 WHIPPS CROSS HOSPITAL DEVELOPMENT (Pages 43 - 58)

Report attached.

#### 8 COMMITTEE'S WORK PROGRAMME

The Joint Committee is invited to suggest items for inclusion on its future work programme.

#### 9 DATES OF FUTURE MEETINGS

The Joint Committee is invited to approve the following as dates of its meetings for the 2021/22 municipal year.

Tuesday 8 June 2021 Tuesday 14 September 2021 Tuesday 14 December 2021 Tuesday 8 March 2022

The Joint Committee is also asked to consider if it wishes to make any amendments to the start time of its meetings, currently 5 pm.

| Joint Health Overview | & Scrutiny | Committee. | . 16 March | 2021 |
|-----------------------|------------|------------|------------|------|
|-----------------------|------------|------------|------------|------|

Anthony Clements Clerk to the Joint Committee